

Sacred Heart Catholic Parish

Yarra Junction & Warburton



Our Lord Jesus Christ, King Of The Universe

21 November 2021

readings

Hymns

400 Hail Redeemer
163 Jesus, My Lord, My God, My All
164 Soul of My Saviour
561 Now Thank We All Our God

Next Week

Jer 33: 14—16
1 Thess 3:12—4:2
Lk 21: 25—28, 34—36

in a nutshell

Bearing witness to the truth. Jesus Christ is the faithful witness. His role as king is to bear witness to the truth that God is love (1 Jn 4: 8, 16). He does this through his words but most especially through his death on the cross. By quietly listening to his voice and participating in the Eucharist banquet we are drawn closer to him. Then, as sharers in his kingship, we are commissioned to go out and promote the kingdom of God in our world.

we pray for

all who are sick or suffering and those parishioners unable to be among us this weekend especially, Charlie & Mary Booth, John Pas, Des Hillas, Bernie Reed.

For those who have died recently, especially Bill Ryan and those whose anniversary, occurs at this time.

of special note

Vinnies Christmas Appeal will be held on 28/29 November

More information inside

Raise Your Voices

Entrance Antiphon

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

Psalm Response

(R.) The Lord is king; he is robed in majesty.

The Lord is king, with majesty enrobed; the Lord has robed himself with might, he has girded himself with power. (R.)

The world you made firm, not to be moved; your throne has stood firm from of old. From all eternity, O Lord, you are. (R.)

Truly your decrees are to be trusted. Holiness is fitting to your house, O Lord, until the end of time. (R.)

Gospel acclamation

Alleluia, alleluia!
Blessed is he who inherits the kingdom of David our Father;
blessed is he who comes in the name of the Lord.
Alleluia!

Communion Antiphon

The Lord sits as King for ever.
The Lord will bless his people with peace.

The Parish of Sacred Heart

Parish Priest
REV. MICHEL G CORRIVEAU

Parish Secretary
Janine Meades

Parish Office Hours
Thursday
9:00am-4:00pm

Weekly Schedule

Sunday Mass

Warburton: Saturday—7:00pm
Yarra Junction: Sunday—8:30am

Weekday Mass

Wednesday—9:00am

Reconciliation

Thursday 6:00pm-6:45pm
Thursdays at Yarra Junction
First Thursday at Warburton

Exposition

Thursday at 6:00pm
Thursdays at Yarra Junction
First Thursday at Warburton

Weddings

Please contact the office

Baptisms

Please see Father after Mass

Parish Primary School

Principal: Nick Boyhan

Website:

www.siyarrajunction.catholic.edu.au

Parish Office: 58 Clegg Rd, Mount Evelyn VIC 3796
Tel: (03) 9736 2850

Web: www.sacredheartuyv.org.au

Email: moutevelyn@cam.org.au

Parish Notices

Child Safety is everyone's responsibility. Our Parish is committed to the care, wellbeing and protection of children, and vulnerable people in our community.

Bulletin notices by 12:00 noon Thursday please

moutevelyn@cam.org.au

For positions vacant within the Diocese visit:

<https://melbournecatholic.org/job-vacancies>

Christmas Mass Times – Upper Yarra Valley

Christmas Eve – Vigil Mass 7:00pm Yarra Junction

Christmas Day – 8:30am Warburton

Christmas Mass Times – Mount Evelyn

Christmas Eve – Vigil Mass 5:00pm

Midnight Mass – 12:00am

Christmas Day- 10:30am

Something to make you smile!

Two elderly ladies had been friends for decades. During their long friendship they had shared many activities and adventures together. Of late, however, their activities had been limited to playing cards a few times a week where they reside at St Mary's retirement home.

One day, one woman looked at her friend and said, "Now please be patient with me and don't get mad. I know we've been friends for a long time but for the life of me I can't remember your name. I've racked my brain and I have no clue what your name is."

Her friend glared at her for at least three minutes before finally replying. "How soon do you need to know?"

November Masses

Names of deceased loved ones can be written in the Prayer Book which will be placed on the Sanctuary for the month of November. Names can be added throughout the month. Masses throughout November will be offered for the repose of their soul. Envelopes are available if you wish to make an offering.

Leaving Collection this weekend - Catholic Deaf Appeal

Thankyou for your generous donations: \$51.25

St Vincent de Paul Conference - Christmas Appeal November 28/29

Dear Parishioners, we hope you have recovered from the lockdown.

Our Appeal is a bit late this year and we will be using the donations for food vouchers instead of food hampers this year.

We have another urgent request as a combined endeavour with other churches for clothes, footwear and non-perishable food for fruit pickers in our community as they are not paid when they are unable to pick due to bad weather. Your generosity will be much appreciated.

Re-Imagining our Local Church as Mission Communities

The Way of the Gospel—the path of missionary discipleship—has always been adapted by every generation to fit the local circumstances. How this is arranged has varied according to time and place. How might our local communities of faith continue to address the missionary call of the Gospel into the future? How might we invite people into the fullness of the Gospel of life, and do so with a sense of vibrancy and vitality? For more information on Take The Way of the Gospel, visit <https://melbournecatholic.org/about/take-the-way-of-the-gospel>

Proposed Bill a 'serious overreach': Archbishop Comensoli

Archbishop Peter A Comensoli has written to all members of the Melbourne Catholic community expressing grave concerns about the State Government's proposed new legislation, the *Equal Opportunity (Religious Exceptions) Amendment Bill 2021*. Access the letter at <https://melbournecatholic.org/news/proposed-bill-a-serious-overreach-archbishop-comensoli> There are also a number of printed copies available in the foyer.

Stewardship Corner

"Jesus answered, 'My kingdom does not belong to this world.'" (John 18:36)

Life is short. How much time, energy and money do you put into building "your" kingdom here on earth? We all know we can't take it with us. The real kingdom is in the next life. Yet, how much time, energy and money do you invest in working for that eternal kingdom? Ask God for His guidance. Detach from earthly possessions. Generously share your material goods with others for the greater glory of God.

Adoration of the Eucharist

Adoration, spend time in the presence of the Eucharist Yarra Junction, Thursday nights at 6:00pm except first Thursday (Warburton). Confessions available during Adoration. Mount Evelyn: Friday mornings 8:00am.

Our faith-filled reaction to being in the Lord's presence in the Eucharist should be like that of Zacchaeus. We should possess a profound gratitude and joy because of His grace. We should be filled with humility and repentance because of His mercy. And we should have a desire to grow as His disciple because of His love. (Bishop David Konderla)

Covid Safe Environment

It is expected that Covid regulations are followed by each person therefore make sure you are signed in (preferably using QR code), sanitize, maintain socially distancing, and follow Covid guidelines as directed by the CHO. Obligation to attend Mass continues to be waived by the Archbishop so if you are concerned about your health continue to watch the Mass live from the [Archdiocese YouTube Channel](#) or live on Channel 31(digital 44) at 11:00am on Sundays.

Synod of Bishops - For a Synodal Church: Communion, Participation and Mission Consultation Sessions

In dioceses around the world, a period of local consultation has begun as part of a two-year process culminating in the Synod of Bishops gathering in Rome in October 2023. The Church in Melbourne join the rest of the world in embarking on an intentional process of mutual listening that will span two years and engage people in a journey of communion, participation and mission. Please join in the diocesan consultation sessions being held in the coming week:

New Website Address

In the coming weeks we will have a new website address.
<http://pol.org.au/upperyarra/valley/Home.aspx>

Readings Reflection

[A Royal Truth](#)

What's the truth Jesus comes to bear witness to in this last Gospel of the Church's year?

It's the truth that in Jesus God keeps the promise He made to David of an everlasting kingdom, of an heir who would be His Son, "the first born, highest of the kings of the earth" (see 2 Samuel 7:12–16; Psalm 89:27–38).

Today's Second Reading, taken from the Book of Revelation, quotes these promises and celebrates Jesus as "the faithful witness." The reading hearkens back to Isaiah's prophecy that the Messiah would "witness to the peoples" that God is renewing His "everlasting covenant" with David (see Isaiah 55:3–5).

But as Jesus tells Pilate, there's far more going on here than the restoration of a temporal monarchy. In the Revelation reading, Jesus calls Himself "the Alpha and the Omega," the first and last letters of the Greek alphabet. He's applying to Himself a description that God uses to describe Himself in the Old Testament—the first and the last, the One who calls forth all generations (see Isaiah 41:4; 44:6; 48:12).

"He has made the world," today's Psalm cries, and His dominion is over all creation (see also John 1:3; Colossians 1:16–17). In the vision of Daniel we hear in today's First Reading, He comes on "the clouds of heaven"—another sign of His divinity—to be given "glory and kingship" forever over all nations and peoples.

Christ is King and His kingdom, while not of this world, exists in this world in the Church. We are a royal people. We know we have been loved by Him and freed by His blood and transformed into "a kingdom, priests for his God and Father" (see also Exodus 19:6; 1 Peter 2:9).

As a priestly people, we share in His sacrifice and in His witness to God's everlasting covenant. We belong to His truth and listen to His voice, waiting for Him to come again amid the clouds.

[Dr. Scott Hahn](#)
stpaulcenter.com

The Kingdom of God is at Hand

What do we mean by the "Kingdom of God"?

Jesus came into Galilee, preaching the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel." (Mk 1:14-15)

The Kingdom of God refers not only to Heaven but also to the era of peace, joy, and justice ushered in by Christ and carried on as a "work in progress" by the members of his faithful, the Church. In a very real way, the Kingdom of God is the Church herself.

The proclamation of the Kingdom of God was the central theme of Christ's teaching. Through parables, he gave his disciples images of various aspects of the kingdom and how his followers were to live in it. His teaching makes it clear the kingdom he established is not an earthly kingdom but rather an intimate communion between God and his people. "In the word, in the works, and in the presence of Christ, this kingdom was clearly open to the view of men" (LG 5). This intimate communion is realised through Baptism and membership in his Body, the Church.

When describing how his kingdom would affect the world, Christ stressed that his faithful must act as a leaven in the world, transforming it and sanctifying it from within as a tiny amount of yeast leavens a large measure of flour. Like a mustard seed, the Church began small but grew to be the largest of trees, spreading throughout the entire world. Christ established the kingdom, but it will never be completely fulfilled here on earth. Thus, it remains our sacred obligation to help build the Kingdom of God in our world.

The Church continues the mission of Christ by calling people to repentance and proclaiming the kingdom's existence. Just as Christ's divinity was veiled under his humanity while on earth, the Kingdom of God stands veiled under the appearance of a merely human institution, the Church. Only by faith are the faithful able to see the divine nature of the Church, which will be veiled until the glory of Christ is made manifest to the entire world at the end of time.

In the *Lord's Prayer*, "thy kingdom come" makes two requests of Christ: to assist us in building the Kingdom of God on earth and hastening his Second Coming at the end of time.

From the Didache Bible

The eternal Father, by a free and hidden plan of His own wisdom and goodness, created the whole world. His plan was to raise men to a participation of the divine life. Fallen in Adam, God the Father did not leave men to themselves, but ceaselessly offered helps to salvation, in view of Christ, the Redeemer "who is the image of the invisible God, the firstborn of every creature". All the elect, before time began, the Father "foreknew and pre-destined to become conformed to the image of His Son, that he should be the firstborn among many brethren". He planned to assemble in the holy Church all those who would believe in Christ. Already from the beginning of the world the foreshadowing of the Church took place. It was prepared in a remarkable way throughout the history of the people of Israel and by means of the Old Covenant. In the present era of time the Church was constituted and, by the outpouring of the Spirit, was made manifest. At the end of time it will gloriously achieve completion, when, as is read in the Fathers, all the just, from Adam and "from Abel, the just one, to the last of the elect," will be gathered together with the Father in the universal Church.

The Son, therefore, came, sent by the Father. It was in Him, before the foundation of the world, that the Father chose us and predestined us to become adopted sons, for in Him it pleased the Father to re-establish all things. To carry out the will of the Father, Christ inaugurated the Kingdom of heaven on earth and revealed to us the mystery of that kingdom. By His obedience He brought about redemption. The Church, or, in other words, the kingdom of Christ now present in mystery, grows visibly through the power of God in the world. This inauguration and this growth are both symbolized by the blood and water which flowed from the open side of a crucified Jesus, and are foretold in the words of the Lord referring to His death on the Cross: "And I, if I be lifted up from the earth, will draw all things to myself". As often as the sacrifice of the cross in which Christ our Passover was sacrificed, is celebrated on the altar, the work of our redemption is carried on, and, in the sacrament of the eucharistic bread, the unity of all believers who form one body in Christ is both expressed and brought about. All men are called to this union with Christ, who is the light of the world, from whom we go forth, through whom we live, and toward whom our whole life strains.

From the Dogmatic Constitution on the Church: Lumen Gentium

760 Christians of the first centuries said, "The world was created for the sake of the Church." God created the world for the sake of communion with his divine life, a communion brought about by the "convocation" of men in Christ, and this "convocation" is the Church. The Church is the goal of all things,¹⁵⁴ and God permitted such painful upheavals as the angels' fall and man's sin only as occasions and means for displaying all the power of his arm and the whole measure of the love he wanted to give the world:

Just as God's will is creation and is called "the world," so his intention is the salvation of men, and it is called "the Church" (St Clement of Alexandria)

From the Catechism of the Catholic Church